

# WATER BACTERIOLOGICAL LAB

## DISTRICT CIVIL HOSPITAL, GURUGRAM

D.No. 129/23/micro

Dated 3/6/23

To

The S.M.O./M.O. Incharge,

CHC/PHC CS Gurugram

### SUB : WATER SAMPLES REPORT

In reference to your letter no. CS/2023/35

Dated 1/6/23 vide which you have sent water samples for bacteriological examination, the result of each is as under:

| Sr. No. | Place of Collection                            | Result |
|---------|--|--------|
| 1.      | Lion's Public School,<br>Sector-10-A, Gurugram | FIT    |
| 2.      |  |        |
| 3.      |  |        |
| 4.      |  |        |
| 5.      |  |        |

P.C.C. Presumptive coliforms count 2/1 count/satisfactory/none  
 \* Above samples is (are) fit/unfit for human consumption.

  
 3/6/23  
**Dr. Manisha Rajian**  
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 (Pathologist)

D.C.H., Gurugram