



LIONS PUBLIC SCHOOL

SEC-10A, GURUGRAM

BOOK LIST [2026-27]

CLASS NURSERY

S.N.	NAME OF THE BOOKS	PUBLICATION	QTY
1	JUMBO COLOURING BOOK	KIRTI	1
2	STARTER SET	MADHUBAN	1
3	LITTLE STEPS 4 IN 1 RHYMES & बाल गीत	PAN INDIA	1
4	MY FIRST BOOK OF NUMBERS (1-20)	WONDER KIDS	1
5	THREE IN ONE NOTE BOOK	136 Pages	4
6	NAME SLIP		1
7	SCHOOL DIARY		1
BELOW ITEMS GIVEN TO CLASS TEACHER DIRECTLY			
1	PENCIL PKT.		2
2	PLASTIC CRAYONS 15 SHADES	F/C	1
3	FEVICOL TUBE		1
4	CHART PAPER		3
5	FLUORESCENT SHEET		3
6	JUTE BAG FOR ASSIGNMENT		1
7	PASTEL SHEETS		1
8	CLAY (1 SMALL BOX)	F/C	1
9	POSTER COLOUR		1
10	ERASER (NON DUST)		5

NOTE: ONE SET OF BOOKS TO BE APPROVED FROM EXAM CELL BEFORE SALE.

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BOOK LIST [2026-27]

CLASS LKG

S.No.	NAME OF BOOK	PUBLICATION	QTY
1	JUMBO COLOURING	KIRTI	1
2	AKSHAR GYAN TWINKLING STARS	GREEN EARTH	1
3	MY SKILL BOOK MATHS PART-1	FIREPLY	1
4	ALPHABET CAPITAL & SMALL LETTERS	GREEN EARTH	1
5	THREE IN ONE NOTE BOOK	136 Pages	5
6	NAME SLIP		1
7	SCHOOL DIARY		1
BELOW ITEMS GIVEN TO CLASS TEACHER DIRECTLY			
1	PENCIL PKT.		3
2	NON DUST ERASER		10
3	PLASTIC CRAYON 24 SHADES	F/C	1
4	FEVICOL SQUEEZE		2
5	3D OUTLINER		1
6	POSTER COLOUR BOTTLE		1
7	FLUORESCENT SHEET		3
8	PASTEL SHEET		3
9	CHART PAPER		2
10	GOLDEN/SILVER PAPER	EACH	1
11	CLAY	F/C	1
12	JUTE BAG FOR ASSIGNMENTS		1

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CLASS UKG

S.No.	NAME OF BOOK	PUBLICATION	QTY
1	THE CURIOUS CATERPILLAR	HIMADRI	1
2	TOGETHER WITH AMAZING COCO (SEMESTER 1)	RACHNA SAGAR	1
3	TOGETHER WITH AMAZING COCO (SEMESTER 2)	RACHNA SAGAR	1
4	SHIN EDUPOWER PROGRAM	SHIN EDUPOWER	1
5	THREE IN ONE NOTE BOOK		7
6	SKETCH BOOK		1
7	NAME SLIP		2
8	SCHOOL DIARY		1
BELOW ITEMS GIVEN TO CLASS TEACHER DIRECTLY			
1	PENCIL PKT.		3
2	NON DUST ERASER		10
3	PLASTIC CRAYONS 24 SHADES	F/C	1
4	3 D OUTLINER		1
5	FEVICOL SQUEEZE		2
6	POSTER COLOUR		1
7	CHART PAPER		3
8	FLUORESCENT SHEET		3
9	PASTEL SHEET		2
10	GOLDEN/SILVER PAPER	EACH	1+1
11	JUTE BAG FOR ASSIGNMENT		1
12	CLAY	F/C	1

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BOOK LIST [2026-27]

CLASS I

S.No.	NAME OF BOOK	PUBLICATION	QTY
1	TOGETHER WITH AMAZING COCO-1 (SEMESTER 1)	RACHNA SAGAR	1
2	TOGETHER WITH AMAZING COCO-1 (SEMESTER 2)	RACHNA SAGAR	1
3	FAMOUS FABLES 1	RATNA SAGAR	1
4	GUNJAN HINDI PATHMALA- 1	MADHUBAN	1
5	SHIN EDUPOWER PROGRAM	SHIN EDUPOWER	1
6	ART & ACTIVITY 1	KIRTI PUB.	1
7	CODEGPT (Ver. 4.0)	ORANGE PUBLICATION	1
8	MTG REASONING BOOK		1
9	FOUR RULED NOTEBOOK		7
10	TWO LINED NOTEBOOK		5
11	SQUARE RULED NOTEBOOK		5
12	THREE IN ONE NOTEBOOK-THICK		1
13	NAME SLIPS		2
14	PENCIL PKT		2
15	SCHOOL DIARY		1
BELOW ITEMS WILL BE GIVEN TO THE CLASS TEACHER DIRECTLY			
1	JUTE BAG FOR ASSIGNMENTS		1
2	PENCIL COLOUR		1
3	FEVICOL TUBE BIG(SQUEEZE)		1
4	FLUORESCENT SHEET		5
5	PASTEL SHEET		3
6	WHITE CHART PAPER		2
7	GOLDEN/SILVER PAPER		5
8	24 GRIP ERASABLE CRAYON		1

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BOOK LIST [2026-27]

CLASS II

S.No.	NAME OF BOOK	PUBLICATION	QTY
1	TOGETHER WITH AMAZING COCO-2 (SEMESTER 1)	RACHNA SAGAR	1
2	TOGETHER WITH AMAZING COCO-2 (SEMESTER 2)	RACHNA SAGAR	1
3	FAMOUS FABLES 2	RATNA SAGAR	1
4	GUNJAN HINDI PATHMALA- 2	MADHUBAN	1
5	SHIN EMPOWER PROGRAM	SHIN EDUPOWER	1
6	ART & ACTIVITY 1	KIRTI PUB.	1
7	CODEGPT (Ver. 4.0)	ORANGE PUBLICATION	1
8	MTG REASONING BOOK		1
9	FOUR RULED NOTEBOOK		7
10	TWO LINED NOTEBOOK		5
11	SQUARE RULED NOTEBOOK		5
12	THREE IN ONE NOTEBOOK		1
13	NAME SLIPS		2
14	PENCIL PKT		2
15	SCHOOL DIARY		1
BELOW ITEMS WILL BE GIVEN TO THE CLASS TEACHER DIRECTLY			
1	JUTE BAG FOR ASSIGNMENTS		1
2	PENCIL COLOUR		1
3	FEVICOL TUBE BIG(SQUEEZE)		1
4	FLUORESCENT SHEET		5
5	PASTEL SHEET		3
6	WHITE CHART PAPER		5
7	GOLDEN/SILVER PAPER		5
8	24 GRIP ERASABLE CRAYON		1

NOTE: ONE SET OF BOOKS TO BE APPROVED FROM EXAM CELL BEFORE SALE.

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BOOK LIST [2026-27]

CLASS III

S.No.	NAME OF BOOK	PUBLICATION	QTY
1	TOGETHER WITH AMAZING COCO-3 (SEMESTER 1)	RACHNA SAGAR	1
2	TOGETHER WITH AMAZING COCO-3 (SEMESTER 2)	RACHNA SAGAR	1
3	THE NEW BOOK OF ENGLISH GRAMMAR & COMPOSITION-3	APC PUBLISHING COMPANY	1
4	सुनहरी धूप-3	रचना सागर	1
5	व्याकरण संबोध	मधुबन	1
6	SHIN EDUPOWER PROGRAM	SHIN EDUPOWER	1
7	CODEGPT (Ver. 4.0)	ORANGE PUBLICATION	1
8	ART SAFARI-3	BHAVYA DAS	1
9	FOUR RULED NOTE BOOK		15
10	SINGLE RULED NOTE BOOK		8
11	SQUARE RULED NOTE BOOK(CROSS)		4
12	BIG DRAWING BOOK		1
13	OIL PASTEL 25 SHADES		1
14	PENCIL COLOUR PKT.		1
15	NAME SLIP		4
16	SCHOOL DIARY		1
17	POLITICAL MAP- INDIA		10

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BOOK LIST [2026-27]

CLASS IV

S.No.	NAME OF BOOK	PUBLICATION	QTY
1	TOGETHER WITH AMAZING COCO-4 (SEMESTER 1)	RACHNA SAGAR	1
2	TOGETHER WITH AMAZING COCO-4 (SEMESTER 2)	RACHNA SAGAR	1
3	THE NEW BOOK OF ENGLISH GRAMMAR & COMPOSITION-4	APC PUBLISHING COMPANY	1
4	सुनहरी धूप-4	रचना	1
5	व्याकरण संबोध	मधुबन	1
6	SHIN EDUPOWER PROGRAM	SHIN EDUPOWER	1
7	CODEGPT (Ver. 4.0)	ORANGE PUBLICATION	1
8	ART SAFARI-4	BHAVYA DAS	1
9	SINGLE RULED NOTE BOOK		20
10	INTER LEAF NOTEBOOK (SCIENCE)		2
11	BIG DRAWING BOOK		1
12	OIL PASTEL 25 SHADES		1
13	PENCIL COLOUR PKT.		1
14	NAME SLIP		4
15	SCHOOL DIARY		1
16	MAP INDIA POLITICAL		10

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CLASS V

S.No.	NAME OF BOOK	PUBLICATION	QTY
1	TOGETHER WITH AMAZING COCO-5 (SEMESTER 1)	RACHNA SAGAR	1
2	TOGETHER WITH AMAZING COCO-5 (SEMESTER 2)	RACHNA SAGAR	1
3	THE NEW BOOK OF ENGLISH GRAMMAR & COMPOSITION-5	APC PUBLISHING COMPANY	1
4	सुनहरी धूप - 5	रचना सागर	1
5	व्याकरण संबोध	मधुबन	1
6	नई दीप मणिका (OPTIONAL)	न्यू सरस्वती हाउस	1
7	SHIN EDUPOWER PROGRAM	SHIN EDUPOWER	1
8	CODEGPT (Ver. 4.0)	ORANGE PUBLICATION	1
9	ART SAFARI-5	BHAVYA DAS	1
10	SINGLE RULED NOTE BOOK		20
11	INTER LEAF NOTEBOOK (SCIENCE)		2
12	BIG DRAWING BOOK		1
13	OIL PASTEL 25 SHADES		1
14	PENCIL COLOUR PKT.		1
15	NAME SLIP		4
16	SCHOOL DIARY		1
17	TEST SHEETS		1
18	INDIA MAP POLITICAL		10
19	WORLD MAP POLITICAL		10

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BOOK LIST [2026-27]

CLASS VI

S.No.	NAME OF BOOK	PUBLICATION	QTY
1	POORVI	N.C.E.R.T.	1
2	SPECIAL EDITION CELLA ENGLISH 6	BBC	1
3	मल्हार -6	N.C.E.R.T.	1
4	व्याकरण सम्बोधन-6	मधुबन	1
5	नई दीप मणिका (OPTIONAL)	न्यू सरस्वती हाउस	1
6	वसुधा व्याकरण-6 (OPTIONAL)	कारडोवा प्रकाशन	1
7	GANITA PRAKASH	N.C.E.R.T.	1
8	CURIOSITY	N.C.E.R.T.	1
9	EXPLORING SOCIETY INDIA AND BEYOND	N.C.E.R.T.	1
10	CODEGPT (Ver. 4.0)	ORANGE PUBLICATION	1
11	MATHEMATICS WORKBOOK GANITA PRAKASH	ARIHANT	1
12	SCIENCE WORKSHEET	BEYOND BRILLIANCE	1
13	KAUSHAL BODH-VOCATIONAL EDUCATION ACTIVITY BOOK FOR GRADE 6	N.C.E.R.T.	1
14	SINGLE RULED NOTE BOOK		12
15	WISETIME MATHS KIT		1
16	REGISTER		8
17	BIG DRAWING BOOK		1
18	TEST SHEETS		1
19	OIL PASTEL COLOUR PKT.		1
20	POSTER COLOUR(12 SHADES +SET OF ROUND BRUSH)		1
21	NAME SLIP		4
22	SCHOOL DIARY		1
23	INDIA MAP POLITICAL		10

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CLASS VII

S.No.	NAME OF BOOK	PUBLICATION	QTY
1	POORVI	N.C.E.R.T.	1
2	ENGLISH GRAMMAR	PRACHI	1
3	मल्हार-7	N.C.E.R.T.	1
4	व्याकरण सम्बोधन.7	मधुवन	1
5	नई दीप मणिका (OPTIONAL)	न्यू सरस्वती हाउस	1
6	वसुधा व्याकरण-7 (OPTIONAL)	कारडोवा प्रकाशन	1
7	AVENIR 3 METHODE DE FRANCAIS (WITHOUT WORKBOOK)	GOYAL PUBLISHERS	1
8	GANITA PRAKASH (I & II)	N.C.E.R.T.	1
9	CURIOSITY	N.C.E.R.T.	1
10	EXPLORING SOCIETY INDIA AND BEYOND	N.C.E.R.T.	1
11	MATHEMATICS WORKBOOK GANITA PRAKASH	ARIHANT	1
12	SCIENCE WORKSHEET	BEYOND BRILLIANCE	1
13	CODEGPT (Ver. 4.0)	ORANGE PUBLICATION	1
14	KAUSHAL BODH-VOCATIONAL EDUCATION ACTIVITY BOOK FOR GRADE 7	N.C.E.R.T.	1
15	SINGLE RULED NOTE BOOK		12
16	WISETIME MATHS KIT		1
17	REGISTER		8
18	BIG DRAWING BOOK		1
19	TEST SHEETS		1
20	OIL PASTEL COLOUR PKT.		1
21	POSTER COLOUR (12 SHADES +SET OF ROUND BRUSH)		1
22	NAME SLIP		4
23	SCHOOL DIARY		1
24	INDIA MAP POLITICAL		10

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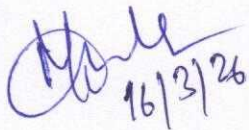
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SEC-10A, GURUGRAM

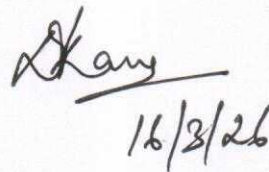
BOOK LIST [2026-27]

CLASS VIII

S.No.	NAME OF BOOK	PUBLICATION	QTY
1	POORVI	N.C.E.R.T.	1
2	ENGLISH GRAMMAR	PRACHI	1
3	मल्हार-8	N.C.E.R.T.	1
4	व्याकरण सम्बोधन-8	मधुवन	1
5	नई दीप मणिका (OPTIONAL)	न्यू सरस्वती हाउस	1
6	वसुधा व्याकरण-8 (OPTIONAL)	कारडोवा प्रकाशन	1
7	GANITA PRAKASH (I & II)	N.C.E.R.T.	1
8	AVENIR 4 METHODE DE FRANCAIS (WITHOUT WORKBOOK)	GOYAL PUBLISHERS	
9	CURIOSITY	N.C.E.R.T.	1
10	EXPLORING SOCIETY INDIA AND BEYOND	N.C.E.R.T.	1
11	CODEGPT (Ver. 4.0)	ORANGE PUBLICATION	1
12	MATHEMATICS WORKBOOK GANITA PRAKASH	ARIHANT	
13	SCIENCE WORKSHEET	BEYOND BRILLIANCE	
14	KAUSHAL BODH-VOCATIONAL EDUCATION ACTIVITY BOOK FOR GRADE 8	N.C.E.R.T.	1
15	SINGLE RULED NOTE BOOK		12
16	REGISTER		8
17	BIG DRAWING BOOK		1
18	TEST SHEETS		1
19	OIL PASTEL COLOUR PKT.		1
20	POSTER COLOUR (12 SHADES +SET OF ROUND BRUSH)		1
21	NAME SLIP		4
22	SCHOOL DIARY		1
23	INDIA MAP POLITICAL		10

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CLASS IX

S.No.	NAME OF BOOK	PUBLICATION	QTY
1	KAVERI	N.C.E.R.T.	1
2	MOMENTS	N.C.E.R.T.	1
3	WORDS AND EXPRESSIONS-1 WORK BOOK	N.C.E.R.T.	1
4	SPARSH COURSE-B PART 1	N.C.E.R.T.	1
5	SHANCHYAN COURSE-B PART 1	N.C.E.R.T.	1
6	व्याकरण प्रवेश- B (9-10)	LANGUAGE HOUSE	1
7	MATHEMATICS	N.C.E.R.T.	1
8	THE NEW BOOK OF MATHEMATICS (OPTIONAL)	M. L. AGGARWAL	1
9	SCIENCE	N.C.E.R.T.	1
10	COMPREHENSIVE PRACTICAL SCIENCE	LAXMI	1
11	ECONOMICS	N.C.E.R.T.	1
12	HISTORY	N.C.E.R.T.	1
13	CIVICS	N.C.E.R.T.	1
14	GEOGRAPHY	N.C.E.R.T.	1
15	SANSKRIT MANIKA -1 (119) (optional)	N.C.E.R.T.	1
16	SANSKRIT GRAMMAR (optional)	LAXMI	1
17	REGISTER		15
18	PRACTICAL FILE FOR SCIENCE-Thin		3
19	PRACTICAL FILE FOR MATHS-Thin		1
20	PRACTICAL FILE FOR A.I.--Thin		1
21	TEST SHEETS		1 PKT
22	NAME SLIP		2 SHEETS
23	SCHOOL DIARY		1
24	INDIA MAP POLITICAL		10

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CLASS X

S.No.	NAME OF BOOK	PUBLICATION	QTY
1	FIRST FLIGHT	N.C.E.R.T.	1
2	FOOT PRINT WITHOUT FEET	N.C.E.R.T.	1
3	WORDS AND EXPRESSIONS II (ENGLISH WORKBOOK)	N.C.E.R.T.	1
4	SPARSH COURSE B PART 2	N.C.E.R.T.	1
5	SANCHYAN COURSE B PART 2	N.C.E.R.T.	1
6	व्याकरण परिचय कक्षा X	LANGUAGE HOUSE	1
7	MATHEMATICS	N.C.E.R.T.	1
8	THE NEW BOOK OF MATHEMATICS (OPTIONAL)	M. L. AGGARWAL	
9	SCIENCE	N.C.E.R.T.	1
10	COMPREHENSIVE PRACTICAL SCIENCE	LAXMI	1
11	ECONOMICS	N.C.E.R.T.	1
12	HISTORY	N.C.E.R.T.	1
13	CIVICS	N.C.E.R.T.	1
14	GEOGRAPHY	N.C.E.R.T.	1
15	SANSKRIT MANIKA -2 (119) (optional)	N.C.E.R.T.	1
16	SANSKRIT GRAMMAR (optional)	LAXMI	1
17	REGISTER		21
18	PRACTICAL FILE FOR SCIENCE- Thin		3
19	PRACTICAL FILE FOR MATHS- Thin		1
20	PRACTICAL FILE FOR A.I. - Thin		1
21	TEST SHEETS		1 PKT
22	NAME SLIP		2 SHEETS
23	SCHOOL DIARY		1
24	INDIA MAP POLITICAL		20

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BOOK LIST [2026-27]

CLASS XI (COMMERCE)

S.No.	NAME OF BOOK	PUBLICATION	QTY
1	HORN BILL	N.C.E.R.T.	1
2	SNAPSHOT	N.C.E.R.T.	1
3	MICRO ECONOMICS	SANDEEP GARG	1
4	STATISTICS FOR ECONOMICS	SANDEEP GARG	1
5	ACCOUNTANCY (T.S. GREWAL)	SULTAN CHAND	1
6	BUSINESS STUDIES	N.C.E.R.T.	1
7	MATHEMATICS	N.C.E.R.T.	1
8	HINDI AAROH -1	N.C.E.R.T.	1
9	HINDI VITAAN -1	N.C.E.R.T.	1
10	ABHIVYAKTI AUR MADHYAM	N.C.E.R.T.	1
11	MARKETING	N.C.E.R.T.	1
12	AN INTRODUCTION OF INDIAN ART	N.C.E.R.T.	1
13	COMPUTER SCIENCE	SUMITA ARORA, DHANPAT RAI	1
14	PHYSICAL EDUCATION BOOK	B.R. INTT.	1
15	PRACTICAL FILE FOR MATHS		1
16	PHYSICAL EDUCATION FILE	AJAY	1
17	PRACTICAL FILE FOR C.S.		1
18	REGISTER		10
19	A2 SIZE PAPERS		1 PACK (25 PCS)
20	ONE BOX ARTIST WATER COLOUR		1 BOX (12 SHADES)
21	POSTER COLOURS (20 SHADES)		1 BOX
22	DRAWING PENCIL (ONE SET)		ONE SET
23	PORTFOLIO FOR DRAWING		1
24	TEST SHEETS	PKT.	1 PKT
25	SCHOOL DIARY		1

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2. PRACTICAL FILES SHOULD HAVE SCHOOL NAME
3. PORTFOLIO FOR DRAWING SHOULD BE AS SHOWN TO MS. RENU.
4. ONE SET OF BOOKS TO BE APPROVED FROM EXAM CELL BEFORE SALE.

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BOOK LIST [2026-27]

CLASS XI (SCIENCE)

S.No.	NAME OF BOOK	PUBLICATION	QTY
1	HORN BILL	N.C.E.R.T.	1
2	SNAPSHOT	N.C.E.R.T.	1
3	PHYSICS PART-I	N.C.E.R.T.	1
4	PHYSICS PART-II	N.C.E.R.T.	1
5	CHEMISTRY PART-I	N.C.E.R.T.	1
6	CHEMISTRY PART-II	N.C.E.R.T.	1
7	MATHEMATICS	N.C.E.R.T.	1
8	BIOLOGY (FOR MED. STUD)	N.C.E.R.T.	1
9	COMPUTER SCIENCE	SUMITA ARORA , DHANPAT RAI	1
10	PHYSICAL EDUCATION BOOK	B.R. INTT.	1
11	HINDI AAROH -1	N.C.E.R.T.	1
12	HINDI VITAAN -1	N.C.E.R.T.	1
13	ABHIVYAKTI AUR MADHYAM	N.C.E.R.T.	1
14	MICRO ECONOMICS	SANDEEP GARG	1
15	STATISTICS FOR ECONOMICS	SANDEEP GARG	1
16	PSYCHOLOGY	N.C.E.R.T.	1
17	MARKETING	N.C.E.R.T.	1
18	AN INTRODUCTION OF INDIAN ART	N.C.E.R.T.	1
19	POLITICAL SCIENCE THEORY	N.C.E.R.T.	1
20	INDIAN CONSTITUTION AT WORK	N.C.E.R.T.	1
21	PHYSICS LAB MANUAL	LAXMI	1
22	CHEMISTRY LAB MANUAL	LAXMI	1
23	BIOLOGY LAB MANUAL	LAXMI	1
24	PHYSICAL EDUCATION FILE	AJAY	1
25	PRACTICAL FILE FOR PHYSICS		1
26	PRACTICAL FILE FOR CHEMISTRY		1
27	PRACTICAL FILE FOR BIOLOGY		1
28	PRACTICAL FILE FOR MATHS		1
29	PRACTICAL FILE FOR C.S.		1
30	REGISTER		1
31	A2 SIZE PAPERS		10
32	ONE BOX ARTIST WATER COLOUR		1 PACK(25 PCS)
33	POSTER COLOURS (20 SHADES) / ACRYLIC COLOURS		1 BOX(12 SHADES)
34	DRAWING PENCIL (ONE SET)		1 BOX
35	PORTFOLIO FOR DRAWING		ONE SET
36	TEST SHEETS		1
37	SCHOOL DIARY		1 PKT
38	INDIA MAP POLITICAL		1
			10

- NOTE:-1. LATEST EDITION OF NCERT BOOKS TO BE GIVEN TO THE STUDENTS
2. PRACTICAL FILES SHOULD HAVE SCHOOL NAME
3. PORTFOLIO FOR DRAWING SHOULD BE AS SHOWN TO MS. RENU.
4. ONE SET OF BOOKS TO BE APPROVED FROM EXAM CELL BEFORE SALE.

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SEC-10A, GURUGRAM

BOOK LIST [2026-27]

CLASS XI (HUMANITIES)

S.No.	NAME OF BOOK	PUBLICATION	QTY
1	HORN BILL	N.C.E.R.T.	1
2	SNAPSHOT	N.C.E.R.T.	1
3	HINDI AAROH -1	N.C.E.R.T.	1
4	HINDI VITAAN -1	N.C.E.R.T.	1
5	ABHIVYAKTI AUR MADHYAM	N.C.E.R.T.	1
6	MICRO ECONOMICS	SANDEEP GARG	1
7	STATISTICS FOR ECONOMICS	SANDEEP GARG	1
8	HISTORY - THEMES IN WORLD HISTORY	N.C.E.R.T.	1
9	POLITICAL SCIENCE THEORY	N.C.E.R.T.	1
10	INDIAN CONSTITUTION. AT WORK	N.C.E.R.T.	1
11	PSYCHOLOGY	N.C.E.R.T.	1
12	MATHEMATICS	N.C.E.R.T.	1
13	PHYSICAL EDUCATION BOOK	B.R.INTT.	1
14	MARKETING	N.C.E.R.T.	1
15	AN INTRODUCTION OF INDIAN ART	N.C.E.R.T.	1
16	COMPUTER SCIENCE	SUMITA ARORA , DHANPAT RAI	1
17	PHYSICAL EDUCATION FILE	AJAY	1
18	PRACTICAL FILE FOR MATHS		1
19	PRACTICAL FILE FOR C.S.		1
20	REGISTER		10
21	A2 SIZE PAPERS		1 PACK (25 PCS)
22	ONE BOX ARTIST WATER COLOUR		1 BOX (12 SHADES)
23	POSTER COLOURS (20 SHADES)		1 BOX
24	DRAWING PENCIL (ONE SET)		ONE SET
25	PORTFOLIO FOR DRAWING		1
26	TEST SHEETS		1 PKT
27	SCHOOL DIARY		1
28	INDIA MAP POLITICAL		10

- NOTE:-1. LATEST EDITION OF NCERT BOOKS TO BE GIVEN TO THE STUDENTS
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4. ONE SET OF BOOKS TO BE APPROVED FROM EXAM CELL BEFORE SALE.

M. S. Renu
16/3/26

K. S. Renu
16/3/26



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BOOK LIST [2026-27]

CLASS XII (SCIENCE)

S.No.	NAME OF BOOK	PUBLICATION	QTY
1	FLAMINGO	N.C.E.R.T.	1
2	VISTAS	N.C.E.R.T.	1
3	PHYSICS PART-I	N.C.E.R.T.	1
4	PHYSICS PART-II	N.C.E.R.T.	1
5	CHEMISTRY PART-I	N.C.E.R.T.	1
6	CHEMISTRY PART-II	N.C.E.R.T.	1
7	MATHEMATICS-I	N.C.E.R.T.	1
8	MATHEMATICS-II	N.C.E.R.T.	1
9	BIOLOGY	N.C.E.R.T.	1
10	PHYSICAL EDUCATION BOOK	B.R. INTT.	1
11	PSYCHOLOGY	N.C.E.R.T.	1
12	COMPUTER SCIENCE	SUMITA ARORA , DHANPAT RAI	1
13	AN INTRODUCTION OF INDIAN ART	N.C.E.R.T.	1
14	PHYSICAL EDUCATION FILE	AJAY	1
15	PHYSICS LAB MANUAL	LAXMI	1
16	CHEMISTRY LAB MANUAL	LAXMI	1
17	BIOLOGY LAB MANUAL	LAXMI	1
18	PRACTICAL FILE FOR C.S.		1
19	PRACTICAL FILE FOR PHYSICS		1
20	PRACTICAL FILE FOR CHEMISTRY		1
21	PRACTICAL FILE FOR BIOLOGY		1
22	PRACTICAL FILE FOR MATHS		1
23	MATHEMATICS WORKSHEET	LPS	1
24	A2 SIZE PAPERS		1 PACK (25 PCS)
25	ONE BOX ARTIST WATER COLOUR		1 BOX (12 SHADES)
26	POSTER COLOURS (20 SHADES)/ ACRYLIC COLOURS		1 BOX
27	DRAWING PENCIL (ONE SET)		ONE SET
28	REGISTER		11
29	TEST SHEETS		1 PKT
30	SCHOOL DIARY		1

- NOTE:-1. LATEST EDITION OF NCERT BOOKS TO BE GIVEN TO THE STUDENTS
2. PRACTICAL FILES SHOULD HAVE SCHOOL NAME
3. ONE SET OF BOOKS TO BE APPROVED FROM EXAM CELL BEFORE SALE.

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BOOK LIST [2026-27]

CLASS XII (HUMANITIES)

S.No.	NAME OF BOOK	PUBLICATION	QTY
1	VISTAS	N.C.E.R.T.	1
2	FLAMINGO	N.C.E.R.T.	1
3	HINDI AAROH-2	N.C.E.R.T.	1
4	HINDI VITAAN-2	N.C.E.R.T.	1
5	PSYCHOLOGY	N.C.E.R.T.	1
6	THEMES IN INDIAN HISTORY - I	N.C.E.R.T.	1
7	THEMES IN INDIAN HISTORY - II	N.C.E.R.T.	1
8	THEMES IN INDIAN HISTORY- III	N.C.E.R.T.	1
9	CONTEMPORARY WORLD POLITICS	N.C.E.R.T.	1
10	POLITICS IN INDIA SINCE INDEPENDENCE	N.C.E.R.T.	1
11	INDIAN ECONOMICS	N.C.E.R.T., SANDEEP GARG	1
12	MACRO ECONOMICS	SANDEEP GARG	1
13	BUSINESS STUDIES-(BOTH PARTS)	N.C.E.R.T.	1
14	MATHEMATICS-I	N.C.E.R.T.	1
15	MATHEMATICS-II	N.C.E.R.T.	1
16	MARKETING	N.C.E.R.T.	1
17	COMPUTER SCIENCE	SUMITA ARORA , DHANPAT RAI	1
18	PHYSICAL EDUCATION BOOK	B.R. INTT.	1
19	AN INTRODUCTION OF INDIAN ART	N.C.E.R.T.	1
20	PHYSICAL EDUCATION FILE	AJAY	1
21	PRACTICAL FILE FOR MATHS		1
22	PRACTICAL FILE FOR C.S.		1
23	MATHEMATICS WORKSHEET	LPS	1
24	A2 SIZE PAPERS		1
25	ONE BOX ARTIST WATER COLOUR (12 SHADES)		25 PCS
	POSTER COLOUR (20 SHADES) /ACRYLIC		1 BOX
26	COLOURS		1 BOX
27	DRAWING PENCIL (ONE SET)		ONE SET
28	REGISTER		10
29	TEST SHEETS		1 PKT
30	SCHOOL DIARY		1
31	INDIA MAP POLITICAL		20
32	WORLD MAP POLITICAL		10

- NOTE:-1. LATEST EDITION OF NCERT BOOKS TO BE GIVEN TO THE STUDENTS
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3. ONE SET OF BOOKS TO BE APPROVED FROM EXAM CELL BEFORE SALE.

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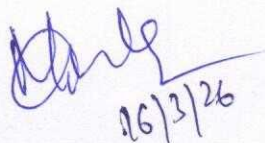
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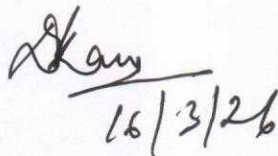
BOOK LIST [2026-27]

CLASS XII (COMMERCE)

S.No.	NAME OF BOOK	PUBLICATION	QTY
1	FLAMINGO	N.C.E.R.T.	1
2	VISTAS	N.C.E.R.T.	1
3	INDIAN ECONOMICS	N.C.E.R.T., SANDEEP GARG	1
4	MACRO ECONOMICS	SANDEEP GARG	1
5	ACCOUNTANCY PART-I (T.S. GREWAL)	SULTAN CHAND	1
6	ACCOUNTANCY PART-II (T.S. GREWAL)	SULTAN CHAND	1
7	ACCOUNTANCY -III (T.S. GREWAL)	SULTAN CHAND	1
8	BUSINESS STUDIES-(BOTH PARTS)	N.C.E.R.T.	1
9	MATHEMATICS-I	N.C.E.R.T.	1
10	MATHEMATICS-II	N.C.E.R.T.	1
11	PHYSICAL EDUCATION BOOK	B.R. INTT.	1
12	MARKETING	N.C.E.R.T.	1
13	COMPUTER SCIENCE	SUMITA ARORA , DHANPAT RAI	1
14	PHYSICAL EDUCATION FILE	AJAY	1
15	PRACTICAL FILE FOR MATHS		1
16	PRACTICAL FILE FOR C.S.		1
17	MATHEMATICS WORKSHEET	LPS	1
18	REGISTER		10
19	TEST SHEETS		1 PKT
20	SCHOOL DIARY		1

- NOTE:-1. LATEST EDITION OF NCERT BOOKS TO BE GIVEN TO THE STUDENTS
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3. ONE SET OF BOOKS TO BE APPROVED FROM EXAM CELL BEFORE SALE.


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